

**To Members of the Cabinet Executive**

Councillor Ben Taylor (Leader)	– Leader
Councillor Cheryl Cashmore (Deputy Leader)	– Finance, People and Transformation (Deputy Leader) Portfolio Holder
Councillor Nick Chapman	– Health, Community and Economic Development Portfolio Holder
Councillor Susan Findlay	– Homelessness, Housing and Community Safety Portfolio Holder
Councillor Nigel Grundy	– Neighbourhood Services and Assets Portfolio Holder
Councillor Mike Shirley	– Planning, Strategic Growth and Environment Portfolio Holder

Dear Councillor,

A meeting of the **CABINET EXECUTIVE** will be held in the Council Chamber on **MONDAY, 29 JUNE 2026** at **5.30 p.m.** for the transaction of the following business and your attendance is requested.

Yours faithfully



**Gemma Dennis**  
**Corporate Services Group Manager**



## AGENDA

1. Apologies for Absence
2. Disclosure of Interests from Members  
To receive disclosures of interests from Members (i.e. the existence and the nature of those interests in respect of items on this agenda).
3. Minutes (Pages 3 - 6)  
To approve and sign the minutes of the meeting held on 11 May 2026 (enclosed).
4. Public Speaking Protocol  
Requests received by the Protocol deadline to be reported by the Senior Democratic Services Officer with details of the Agenda Item to which they relate. (Such persons entitled to use the Protocol attend for the purpose of making representations, answering questions or giving evidence relating to the business of the meeting and the time allocated to each person is a maximum of three minutes unless extended at the discretion of the Chairman).
5. Update on Local Government Reorganisation and Establishment of voluntary Joint Committees (Pages 7 - 14)  
To consider the report of the Assistant Director - Corporate Services Group Manager and Monitoring Officer (enclosed).
6. Annual Governance Statement 2025/26 (Pages 15 - 62)  
To consider the report of the Executive Director (Section 151 Officer) (enclosed).
7. Financial Performance 2025/26 (Pages 63 - 80)  
To consider the report of the Accountancy Services Manager (enclosed).
8. Treasury Management Outturn 2025/26 (Pages 81 - 94)  
To consider the report of the Assistant Director – Financial Services (enclosed).
9. Increase in Resources to address legislative changes (Pages 95 - 102)  
To consider the report of the Chief Executive (enclosed).
10. Adoption of a new Private Sector Housing Civil Penalty Policy and amendments to the Enforcement Policy (Pages 103 - 136)  
To consider the report of the Community Services Manager (enclosed).
11. Appointments to Outside Bodies 2026/27 (Pages 137 - 140)  
To consider the report of the Senior Democratic Services & Scrutiny Officer (enclosed).